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NOTICE OF MEETING

In accordance with the provisions of M.G.L. c. 30A, § 20, notice is hereby given that a meeting of the Massachusetts State Athletic Commission will be held on April 9, 2015, at 12:00pm, at One Ashburton Place, Room 1301, DPS conference room. It is anticipated that the following topics will be discussed at the aforementioned meeting:

- 1. Roll Call
- 2. Approval of the Minutes from February 5, 2015 & March 5, 2015
- 3. Approval of Suspensions for March 6, 2015
- 4. Referee Thomas Evans Hearing
- 5. Matters not reasonably anticipated 48 hours in advance of meeting
- 6. Schedule next meeting
- 7. Adjourn

FOR THE CHAIRMAN:

Ronnie Drimer

Massachusetts State Athletic Commission Program Coordinator